Principal Office

Government Polytechnic, Madhubani

Araria Sangram Jhanjharpur-847109

NOTICE INVITING TENDERS-03/2024

1. Government Polytechnic, Madhubani has been established under the Department of Science, Technology and Technical Education, Government of Bihar to cater to the needs of technical education. The college/institute is providing technical education as per the norms set by the All-India Council for Technical Education (AICTE). **Government Polytechnic, Madhubani** intendents to invite bids from eligible entities Onboarding Service Provider for LAN & Wi-Fi networking & augmenting with the existing network in the institute premises as mentioned in the tender document.
2. The contract will be signed between Government Polytechnic, Madhubani and the successful agency/bidder.
3. To participate in the e-tendering process, the bidder/agency are required to get themselves registered with eproc2.bihar.gov.in.
4. Schedule of Events:

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| Sn. | Event Description | Timeline |
| 4.1 | Last date & time of downloading the RFP | Till **05.08.2024 up to 5:00 PM**, on eproc2.bihar.gov.in |
| 4.2 | Pre-bid meeting | **22.07.2024 at 11:00 AM** |
| 4.3 | Submission (upload) of online bidding document. | **08.08.2024 till 5:00 PM**, on eproc2.bihar.gov.in |
| 4.4 | Submission of EMD | Offline by **11.08.2024** to "Principal Government Polytechnic, Madhubani" |
| 4.5 | Opening of Technical Bid | **12.08.2024** on the eproc2.bihar.gov.in |
| 4.6 | Opening of Financial Bid | **16.08.2024** on the eproc2.bihar.gov.in |
| 4.7 | Pre-bid meeting venue | Government Polytechnic, Madhubani At-Araria Sangram Jhanjharpur-847109 |
| 4.8 | Contact person | Principal, Government Polytechnic, Madhubani At-Araria Sangram Jhanjharpur-847109Mobile No-**7760742200**Email id-**govpolytechnicmdb@gmail.com** |
| 4.9 | Method of Selection | Least Cost Selection (LCS) |

1. For further enquiry and information, please contact to the following officers during office hours 10:00 AM to 5:00 PM- Mr. Baidynath Mandal (Lecturer ECE), Contact-9608707865.